

RESOLUTION NO. 2025-03

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE KENSINGTON POLICE PROTECTION AND COMMUNITY SERVICES DISTRICT ACKNOWLEDGING THE EAGLE SCOUT SERVICE PROJECT LED BY JOHN HUGH MAGUIRE OF BSA TROOP 101.

The Board of Directors of the Kensington Police Protection and Community Services District (“Board of Directors”) finds as follows:

WHEREAS, the District flagpole, plaque, and brick needed repair; and

WHEREAS, John Hugh Maguire determined that he could serve the community; and

WHEREAS, John Hugh Maguire presented an Eagle Scout Project, raised funds, found volunteers, and gave of his time to work on and complete the repairs he noted.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS THAT: The Board of Directors of Kensington Police Protection and Community Services District does hereby express to John Hugh Maguire its gratitude and appreciation for the services he has rendered; and

The Board of Directors wishes to acknowledge his leadership, diligence, and commitment to this project and encourages John Hugh Maguire to continue to be involved in the community of Kensington and the Kensington Police Protection and Community Services District.

BE IT FURTHER RESOLVED that the Clerk of the Board of Directors of this District shall be, and hereby is, authorized and directed to deliver a copy of this Resolution to John Hugh Maguire.

PASSED AND ADOPTED by the Board of Directors of the Kensington Police Protection and Community Services District upon motion by President Spath, seconded by Director Duggan, on Thursday, the 13th day of February, 2025, by the following vote to wit:

AYES: Directors Aquino-Fike, Duggan, Gough, Hacaj, and Spath.

NOES: None.

ABSENT: None.


ABSTAINED: None.

Signed by:


David Spath
President, Board of Directors

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HEREBY CERTIFY the foregoing resolution was duly and regularly adopted by the Board of Directors of the Kensington Police Protection and Community Services District at the regular meeting of said Board held on Thursday, the 13th day of February, 2025.

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Lynelle M. Lewis
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Lynelle M. Lewis
Clerk of the Board

Signed by:
David Aranda
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David Aranda
Interim General Manger

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